## 2019-083134

2019 Dec 3

11:21 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*4532 "MAYHEW" 0052100 222166555 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$65,687.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LARRY S MAYHEW an unmarried man Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 08-07-2013 Recorded: 08-13-2013 as Instrument No. 2013 059447, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 32 W 49TH AVE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY On November 26th, 2019 **Jocument** is NOT OFFICIAL! By: This Document is the property of

Todd Reese, Vice President

STATE OF Ohio **COUNTY OF Hamilton** 

On November 26th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the per son acted, executed the instrument.

the Lake County Recorder!

WITNESS hand and official seal,

Sally Knox

Notary Expirés: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 32 W 49TH AVE, GARY, IN, 46408. The mailing address of the grantee is 32 W 49TH AVE, GARY, IN, 46408.

This instrument was prepared by:

AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

\*11/26/2019 9:50:53 AM\*89315818\*89315822\*451\*INSTATE\_MORT\_REL

AMOUNT \$. CHARGE CASHL CHECK # OVERAGE. COPY. NON-CONF. DEPUTY -