

2019-083133

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3 11:21 AM



Release of Mortgage

FIFTH THIRD BANK#: *****4408 "LECROY" 0030100 577499114 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$123,300.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GREGORY R LECROY and LUANN LECROY husband and wife
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 01-12-2010 Recorded: 01-22-2010 as Instrument No. 2010004137, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2722 UNION ST, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On November 27th, 2019

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On November 27th, 2019, before me, Rachel L. Lutchin, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Rachel L. Lutchin
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2722 UNION ST, LAKE STATION, IN, 46405. The mailing address of the grantee is 2722 UNION ST, LAKE STATION, IN, 46405.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



*11/27/2019 8:12:19 AM*89294116*89294120*451*INSTATE_MORT_REL

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 32351271
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY R flaz