

2019-083131

2019 Dec 3

11:21 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****9074 "IGLENDZA" 0030100 614861063 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$121,600.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVE IGLENDZA SR and MILLIE IGLENDZA husband and wife
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 09-13-2010 Recorded: 09-23-2010 as Instrument No. 2010 055506, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 285 N HEATHER LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On November 27th, 2019

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On November 27th, 2019, before me, Rachel L. Lutchin, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Rachel L. Lutchin
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 285 N HEATHER LANE, CROWN POINT, IN, 46307. The mailing address of the grantee is 285 N HEATHER LANE, CROWN POINT, IN, 46307.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



*11/27/2019 8:11:57 AM*89272709*89272714*451*INSTATE_MORT_REL

AMOUNT \$ 25000
CASH CHARGE
CHECK # 30351269
OVERAGE
COPY
NON-CONF
DEPUTY