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After Recording Return To:  
DeMotte State Bank  
10119 W 133rd Ave.  
Cedar Lake, IN 46303

**2019-083108**

2019 Dec 3

11:08 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

Loan Number: 70719104346

FOR VALUE RECEIVED, DeMotte State Bank

("Assignor")

having its principal place of business at 10119 W 133rd Ave., Cedar Lake, IN 46303

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated NOVEMBER 18, 2019 executed and delivered by LARRY STENGER AND RITA STENGER, HUSBAND AND WIFE DeMotte State Bank 10119 W 133rd Ave, Cedar Lake, IN 46303

Mortgagor,



and recorded either:

concurrently herewith; or

on page

INDIANA,

, as Instrument No. in book, in the Official Records in the County Recorder's office of LAKE County, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-15-28-106-007.000-014

25-AM

19-36639

**HOLD FOR MERIDIAN TITLE COR**

6847

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 107,500.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DeMotte State Bank

By: Jeff L. Sawaska  
Jeff L. Sawaska  
V.P. & Cedar Lake Branch Manager

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 18 day of NOVEMBER 2019, before me,

(Name and title of officer taking acknowledgment)

personally appeared Jeff L. Sawaska, V.P. & Cedar Lake Branch Mng.,

of the DeMotte State Bank

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Cedar Lake, county of Lake, and State of Indiana that he/she is V.P. & Cedar Lake Branch Mng. of the

(Title of individual signing on behalf of entity)

DeMotte State Bank, BANKING CORPORATION, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as V.P. & Cedar Lake Banking Manager

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of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 18th day of November, 2019

(Seal)

This instrument was prepared by: DeMotte State Bank

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer

Nicole L Bernard

Notary Signature

Nicole L Bernard

Printed/Typed Name

Notary Public

My commission expires: 3-4-2026

County of residence: Lake

**EXHIBIT "A"**

Property Address: 10819 West 133rd Avenue, Cedar Lake, IN 46303  
File No.: 19-36639

**Parcel I:**

Part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point on the North line of said Section which is 1540 feet West of the Northeast corner of the Northwest 1/4 of said Section 28 and running thence South 330 feet; thence East 62 feet thence North 330 feet to the North line of said Section; thence West 62 feet to the place of beginning.

**Parcel II:**

Part of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 1080.60 feet East of the Northwest corner thereof, thence South 330 feet; thence East to the Southwest corner of a tract of land conveyed to Phillip J. Schreiber by Warranty Deed dated January 14, 1924 and recorded January 19, 1924 in Deed Record 325 page 175; thence North on the West line of said Schreiber tract to the North line of said Section; thence West along said North line of the place of beginning.

Excepting therefrom the following described property: A part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West, Lake County, Indiana, and being that part of the grantors' land lying within the right of way lines depicted as follows: Commencing at the Northwest corner of said quarter quarter section designated as Point "204" on said plat; thence South 89°19'12" East 1,080.60 feet along the north line of said quarter quarter section to the prolonged west line of said grantors' land; thence South 0°10'44" East 20.00 feet along said west line prolonged to the south boundary of 133rd Avenue and the point of beginning of this description; thence South 89°19'12" East 104.43 feet along said south boundary to the east line of said grantors' land; thence South 0°10'44" East 15.00 feet along said east line; thence North 89°19'12" West 70.56 feet to a Point "615" designated on said plat; thence South 0°40'48" West 14.00 feet to a Point "614" designated on said plat; thence North 89°19'12" West 10.00 feet to a Point "613" designated on said plat; thence North 0°40'48" East 14.00 feet to a Point "612" designated on said plat; thence North 89°19'12" West 23.88 feet to said west line of the grantors land designated as Point "611" on said plat; thence North 0°10'44" West 15.00 feet along said west line to the point of beginning.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

