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**2019-079232**  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MICHAEL B BROWN  
 RECORDER  
 2019 Nov 15 11:08 AM

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MICHAEL B BROWN  
 RECORDER

Tax ID Number(s):  
 45-16-10-405-012.000-042

**2019-083090**

2019 Dec 3 11:06 AM

3

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH THAT**

Amanda Siuba  
 AS

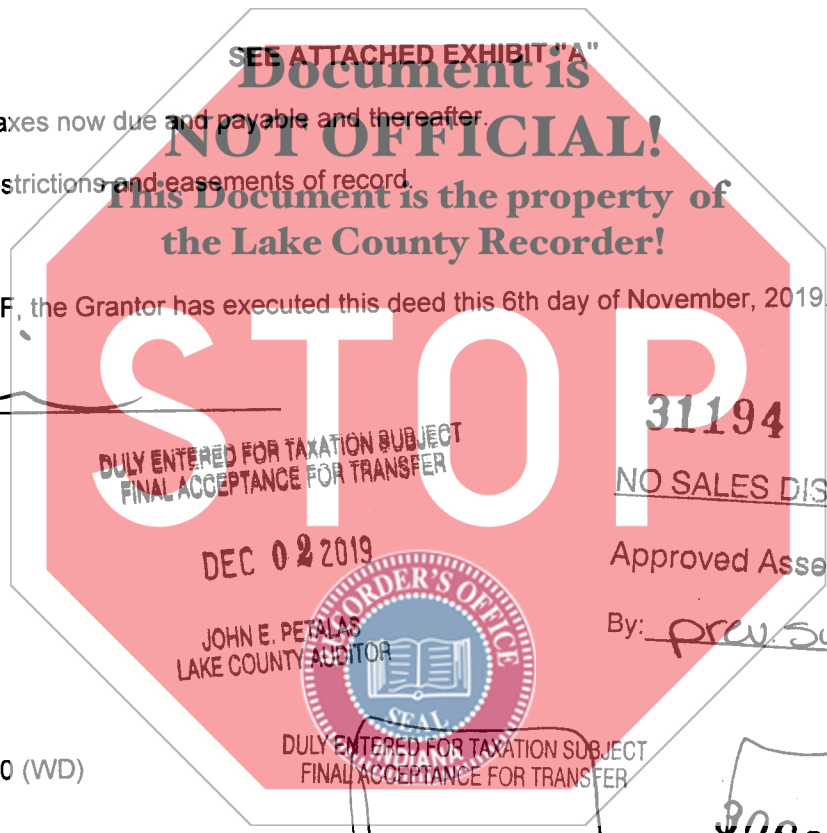
**CONVEY(S) AND WARRANT(S) TO**

**Robin K. Masters**, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Subject to Real Estate taxes now due and payable and thereafter.  
 Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 6th day of November, 2019.

*[Signature]*  
 Amanda Siuba  
 AS



\* Re-recorded to correct Grantors name

DULY ENTERED FOR TAXATION SUBJECT  
 FINAL ACCEPTANCE FOR TRANSFER

31194

NO SALES DISCLOSURE NEEDED

DEC 02 2019

Approved Assessor's Office



By: *prev submitted let*

MTC File No.: 19-31590 (WD)

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NOV 14 2019

JOHN E. PETALAS  
 LAKE COUNTY AUDITOR

HOLD FOR MENDOTA TITLE CO

30697

25-AM  
 6847  
 25  
 68010

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Amanda Siuba** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 6th day of November, 2019.

09-13-2025

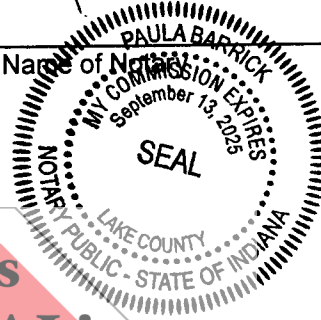
My Commission Expires:  
705235

Commission No.  
Lake, Indiana

Notary Public County and State of Residence

Signature of Notary Public

Printed Name of Notary Public

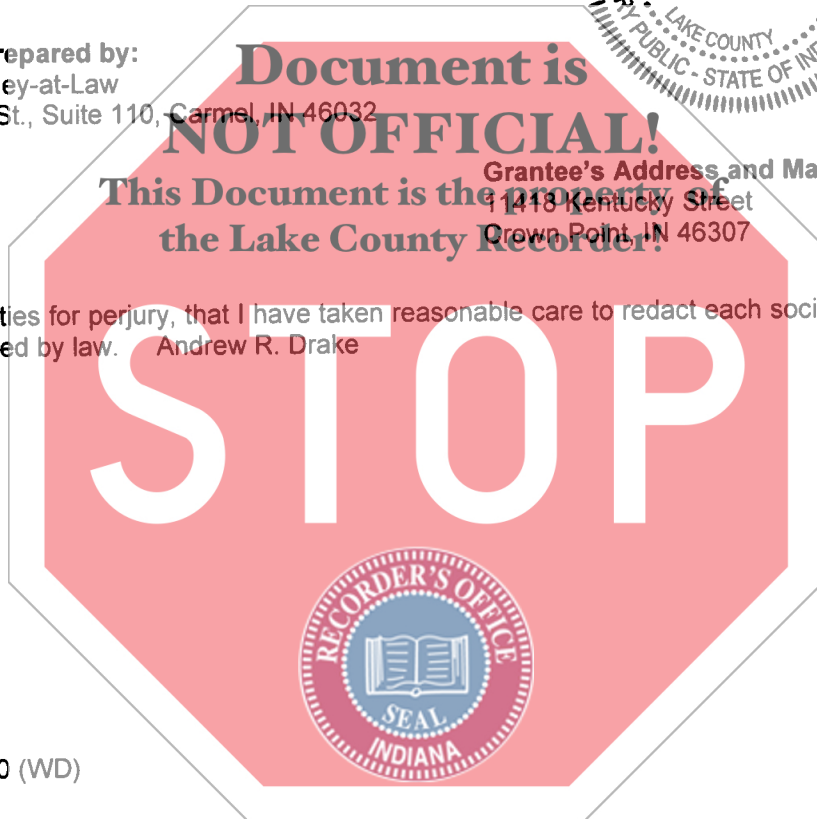


**This instrument was prepared by:**  
Andrew R. Drake, Attorney-at-Law  
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

**Property Address:**  
11418 Kentucky Street  
Crown Point, IN 46307

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**  
**Grantee's Address and Mail Tax Statements To:**  
11418 Kentucky Street  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



MTC File No.: 19-31590 (WD)

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**EXHIBIT "A"**

Property Address: 11418 Kentucky Street, Crown Point, IN 46307  
File No.: 19PTC1345

The North 20.00 feet of the South 65.33 feet of Lot 14 in Hamilton Square-Phase 1, as per plat thereof, recorded in Plat Book 101 page 14, as Amended in Plat Book 107, page 39, in the Office of the Recorder of Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

