

2019-083072

2019 Dec 3

10:58 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****3630 "MITCHELL" Lender ID:18P Lake, Indiana
MIN #: 100491907801100009 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER, holder of a certain Mortgage to secure the amount of \$169,159.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL M MITCHELL AND CAROL MITCHELL HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC ITS SUCCESSORS AND ASSIGNS
Dated: 11/05/2008 Recorded: 11/25/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 080120, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7276 SOUTH WILLOWBROOK DRIVE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NATIONSTAR MORTGAGE LLC, D/B/A MR COOPER
On November 19th, 2019

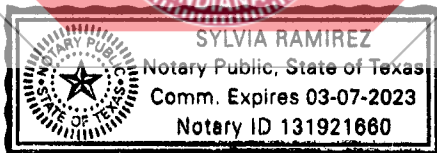
By: [Signature]
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 19th, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is DANIEL L. FREELAND & ASSOCIATES, P.C., 9105 Indianapolis Blvd., Highland, IN 46322. The mailing address of the grantee is DANIEL L. FREELAND & ASSOCIATES, P.C., 9105 Indianapolis Blvd., Highland, IN 46322.

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

\$25.00

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