

2019-083070

2019 Dec 3 10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****2115 "BRIDGMAN" Lender ID:BP2 Lake, Indiana
MIN #: 10026480000233363 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC, ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$159,595.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACQUELINE R BRIDGMAN, MARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS
Dated: 01/20/2017 Recorded: 01/26/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 006001, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 223 SWEETBRIAR CT, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC, ITS SUCCESSORS AND/OR ASSIGNS
On November 19th, 2019

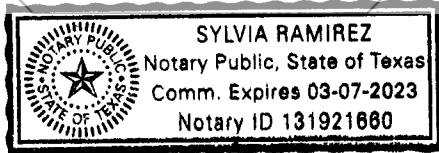
By: [Signature]
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 19th, 2019, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 223 SWEETBRIAR CT, LOWELL, IN 46356. The mailing address of the grantee is 223 SWEETBRIAR CT, LOWELL, IN 46356.

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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