

2019-083063

2019 Dec 3

10:56 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****0631 "GENSEL" Lender ID:D62 Lake, Indiana
MIN #: 100133700018211659 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$42,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: HERMAN VICTO GENSEL AND PHYLLIS GENSEL
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS
Dated: 12/01/2006 Recorded: 06/01/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 044753, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7048 CHESTNUT AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On November 22nd, 2019

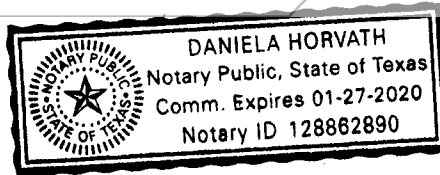
By: 
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 22nd, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7048 CHESTNUT AVE, HAMMOND, IN 46324. The mailing address of the grantee is 7048 CHESTNUT AVE, HAMMOND, IN 46324.

This instrument was prepared by:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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