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2019-083054

2019 Dec 3

10:58 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by CHARLES ALAN MCBAIN and JUDY LYN MCBAIN, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
6/13/2017	6/27/2017	2017 038766		

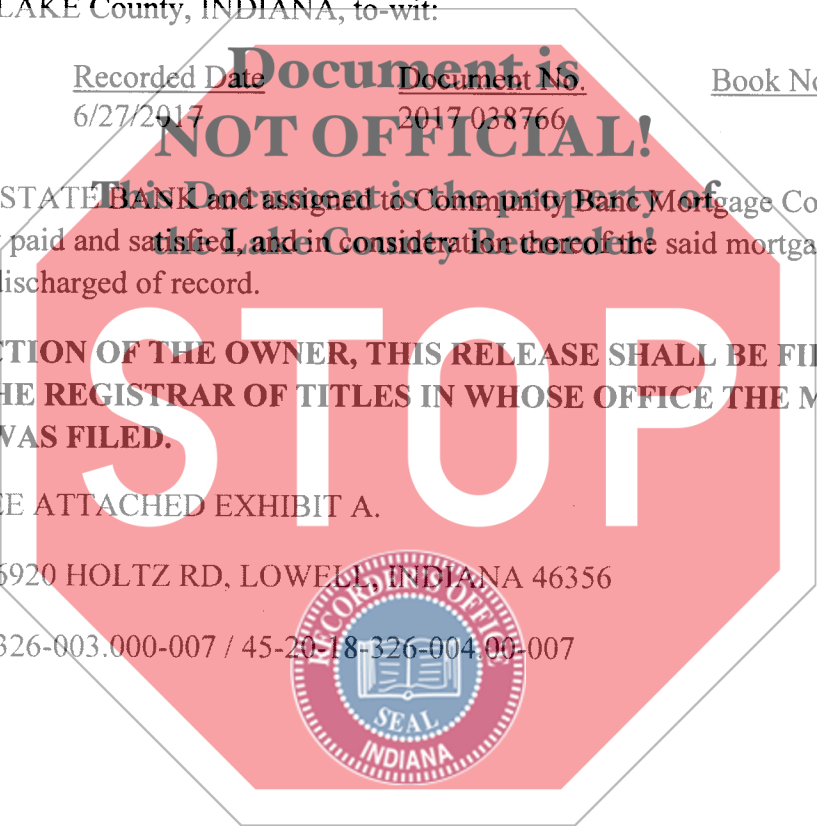
made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 16920 HOLTZ RD, LOWELL, INDIANA 46356

Parcel ID: 45-20-18-326-003.000-007 / 45-20-18-326-004.00-007



\$25.00

11/00/2013 165

FB DTB

IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on November 6, 2019.

*Staci McDaniel*

Vice President – Staci McDaniel

*Tracy Smith*

Attest



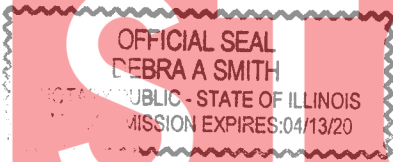
STATE OF ILLINOIS \  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on November 6, 2019.



(seal)



*Debra A. Smith*  
Notary

Preparer: Tracy Smith 70  
Phone No.: (217) 839-2176 ext. 4061

XX717053719 11/4/2019

“EXHIBIT A”

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING WEST OF THE COUNTY ROAD MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE COUNTY ROAD AND A LINE THAT IS 312.5 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID COUNTY ROAD TO A POINT OF INTERSECTION OF THE WEST LINE OF SAID ROAD AND A LINE 1039.5 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH HALF OF SAID SECTION; THENCE WEST ALONG SAID LINE TO THE WEST LINE OF THE EAST 50 3/4 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE OF SAID EAST 50 3/4 RODS 532 FEET; THENCE EAST AT RIGHT ANGLES 585 FEET; THENCE NORTH AT RIGHT ANGLES 195 FEET; THENCE EAST TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

