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2019-083053

2019 Dec 3

10:56 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Lender ID:238

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RECORDING REQUESTED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, Il 60047

AND WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Loan Number:1449412038 MIN:1007212-1200169215-8

MERS Phone #:(888) 679 MERS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, holder of said Mortgage, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharge of recording Lake County Recorder!

Borrower(s): MARK I FULLER, MARRIED MAN

Amount of Note: \$151,203.00

Date of Mortgage: 11/29/2018 Recording Date: 12/04/2018 Instrument No: 2018 083667 Book: N/A Page: N/A

Property Address: :4249 PARK PL, CROWN POINT, IN, 46307

and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particular,

described on said Mortgage referred to herein.

KNOW BY ALL MEN BY THESE PRESENTS that Moreage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is 1901 E Vocabes St., Sure C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE PHYSICAL ADDRESS IS 1901 E VOORHEES ST., SUITE C, DANVILLE, IL 61834 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: JEFFREY HODAL, VICE PRESIDENT

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STATE OF Illinois
COUNTY OF LAKE

Document is NOT OFFICIAL!

On 11/26/2019 Before the KRISTINE R HARTMAN, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT TO CONTROL OF PR

KRISTINE B. HARTMAN OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 01, 2023

KRISTINE R HARTMAN, Notary Public

My Commission Expires: 11/1/2023

Prepared By:Ghanshyam Panchal

Loan Number:1449412038