

2019-083045

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Dec 3

10:46 AM

**PEOPLES BANK SB**

Loan Number: 60800354480

3204 Columbia Avenue, Munster, Indiana 46321

Release No.: 15284

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, that a certain Mortgage executed by:  
**KHRISTIAN R CAMACHO**

To **PEOPLES BANK SB**  
on **October 31, 2005** calling for **\$93,600.00** and recorded **November 7, 2005** in Document No. **2005 097774**  
Book \_\_\_\_\_ Page \_\_\_\_\_ and \_\_\_\_\_

of **LAKE** County, State of **IN**, has been fully paid and satisfied and the same is hereby released.  
WITNESS my hand and seal, on **November 26, 2019**.

**PEOPLES BANK SB**

By *Karen M. Sulek*  
**Karen M. Sulek, VP, Manager, Loan Operations**

**STATE OF INDIANA  
COUNTY OF LAKE**

SS:

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder**

Before me, the undersigned, a Notary Public in and for said county, on **November 26, 2019**, appeared **Karen M. Sulek, VP, Manager, Loan Operations**, and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

*Antoinette S. Shettles*  
**Antoinette S. Shettles**  
My Commission Expires: **1/16/2022**  
Resident of **Lake County, Indiana**  
*Notary Public*

**ANTOINETTE S SHETTLES**  
Notary Public, State of Indiana  
Lake County  
Commission Number **650315**  
My Commission Expires  
**January 16, 2022**

**This instrument prepared by Antoinette S. Shettles, A/P, Servicing Supervisor, Loan Operations**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law **Antoinette S. Shettles, A/P, Servicing Supervisor**

*Handwritten notes:*  
#25.00  
#167715  
#73