

2019-083043

2019 Dec 3

10:46 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 50100165214

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 15267

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
CLARENCE JASON GREER

to Peoples Bank SB, as successor in interest to First Federal Savings and Loan Association of Ha dated June 10, 2011,

in the Recorder's Office of LAKE County, IN, is hereby released and satisfied solely as to the following real estate:

LOT 10 AND THE NORTH 12-1/2 FEET OF LOT 11 IN BLOCK 1 IN C C SMITH'S ADDITION TO HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6 PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA (6330 MADISON AVE. HAMMOND IN) (RECORDED ON 07/21/2011 AS DOCUMENT #2011 039462)

WITNESS WHEREOF Peoples Bank SB, as successor in interest to First Federal Savings and Loan Association of Hammond Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on November 26, 2019.

By: Peoples Bank SB, as successor in interest to First Federal Savings and Loan Association of Ha

Karen M. Sulek
Karen M. Sulek, VP, Manager, Loan Operations

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COUNTY OF LAKE
STATE OF INDIANA

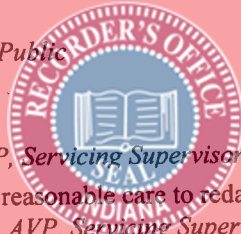
SS:

Before me, the undersigned, a Notary Public in and for said county, on November 26, 2019 appeared Karen M. Sulek, VP, Manager, Loan Operations and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on November 26, 2019.

Antoinette S. Shettles
Antoinette S. Shettles
My Commission Expires: 1/16/2022
Resident of Lake County, Indiana

Notary Public



This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

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