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2019-082998

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3

10:02 AM

(L) (TNW 1003095)
John William Bucher
1733 Lake Ave.
Whiting IN 46394

TAX KEY No. 45-03-07-126-033.000-023

MAIL TAX BILLS TO:
GRANTEE'S ADDRESS:

John William Bucher
1733 Lake Ave.
Whiting IN 46394

WARRANTY DEED

This indenture witnesseth that the **City of Hammond Redevelopment Commission** conveys and warrants to **John William Bucher**, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT 4 IN THE AVENUES OF LINCOLN LAKE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS 1733 LAKE AVENUE, WHITING, INDIANA 46394



This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 26th day of November, 2019.

Hammond Redevelopment Commission

By: [Signature]
David W. Westland

Title: attorney

#2500
Clt 1820801366
[Signature]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 03 2019

054040

JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA)
)
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of November, 2019, personally appeared David W. Westland, and acknowledged the execution of the foregoing Warranty Deed.

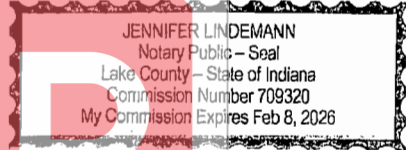
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Document is NOT OFFICIAL
Jennifer Lindemann

Notary Public

This Document is the property of the Lake County Recorder!

My Commission Expires: _____
County of Residence: _____



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (David W. Westland)

This instrument prepared by: David W. Westland, #18943-64, Westland & Bennett, P.C.
2929 Carlson Drive, Suite 300, Hammond IN 46323, Phone: 219.440.7550

