## 2019-082978

2019 Dec 3

10:02 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

CTnw1904963

Prepared by:

After recording mail to, and send Tax Statements to:

Veronica Paz and Michael Paz

Providence Homes at Regency, Inc. 700 Springer Drive Lombard, IL 60148

13170 Taft Street

Crown Point, IN 46307

Tax Key Numbers:

15-16-2**0-457-010.000-042** 

This Document is the property of

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100------------ DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Veronica Paz and Michael Paz ("Grantees) the following described real estate situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Address is commonly known as Lot 178, 13170 Taft Street, Crown Point, IN 46307

Tax Key Numbers: 45-16-20-457-010.000-042

Subject to covenants, conditions, restrictions, casements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on July 2, 2018 as Instrument No. 2018 041311 in Plat Book 111 Page 49, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as Instrument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 060873 of the Lake County Records; (d) Taxes for 2018 due and payable in 2019 and taxes for 2019 due and payable in 2020.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

054031

DEC 0 3 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR £ 1820801366 کچھ

IN WITNESS WHEREOF	, Grantor has caused this deed to be executed this May of 07, 2019.
	Providence Homes at Regensy, Inc.
	Peter Manhard, Authorized Representative
STATE OF ILLINOIS COUNTY OF DUPAGE	<b>)</b>

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Peter Manhard, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

odument is the proper

Commission Expires:

Control Seal Notary Public – State of Illinois My Commission Expires Mar 15, 2021

ROXANNE HUEGE

This instrument prepared by and after recording return to:

Michael P. Langlo Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1029

## **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 178 IN THE REGENCY UNIT NO. 2 PHASE 6, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 111 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

<u>PIN #</u> 45-16-20-457-010.000-042

ADDRESS 13170 Taft Street Crown Point, IN 46307

