

2019-082933

2019 Dec 3

9:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****5102 "KRUEGER" Lender ID:286 Lake, Indiana
MIN #: 100092047103066815 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER, holder of a certain Mortgage to secure the amount of \$104,854.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHELE HADDADIN , A MARRIED WOMAN AS HER SOLE & SEPARATE PROPERTY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A. ITS SUCCESSORS AND ASSIGNS
Dated: 07/19/2006 Recorded: 07/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 065186, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1622 171ST PLACE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER
On November 15th, 2019

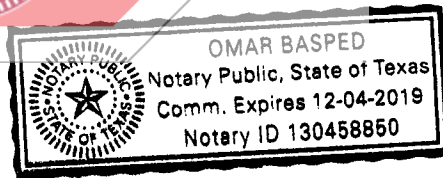
By: Sylvia Ramirez
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 15th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1622 171ST PL, HAMMOND, IN 46324. The mailing address of the grantee is 1622 171ST PL, HAMMOND, IN 46324.

This instrument was prepared by:
Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

825.00

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