

2019-082927

2019 Dec 3

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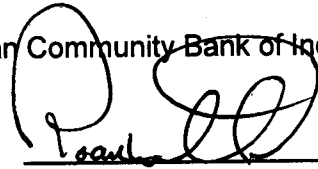
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Amanda Lynn Bollman & Timothy J. Piatek** on the **9<sup>th</sup> day of August 2017**, securing the principal sum of **\$424,100.00** Dollars, which Mortgage was duly recorded as Document No. **2017 054600** in the Office of the Recorder of Lake County, Indiana, on the **16<sup>th</sup> day of August 2017** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **18<sup>th</sup> of November, 2019**

American Community Bank of Indiana



By: **Todd Williams**  
Title: Vice President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this **18<sup>th</sup> of November, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darius Davis, Notary Public  
A Resident of Lake County

My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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**\$25100**  
**#059100**  
**013**