

2019-082925

2019 Dec 3

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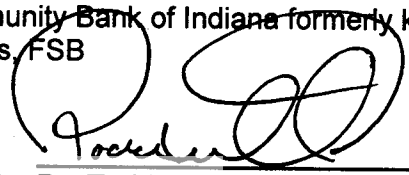
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Yadvinder Singh Khatra & Sukhdeep K. Johal** on the **26th day of June 2017**, securing the principal sum of **\$184,500.00** Dollars, which Mortgage was duly recorded as Document No. **2017 041815** in the Office of the Recorder of Lake County, Indiana, on the **10th day of July 2017** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

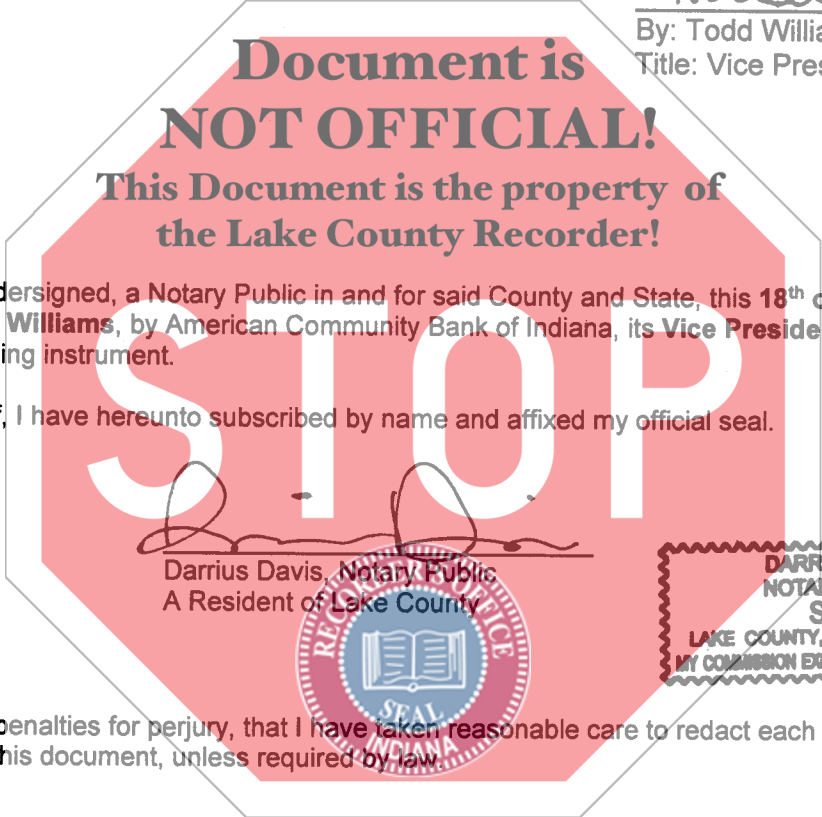
Dated this **18th of November, 2019**

American Community Bank of Indiana formerly known as American Savings, FSB




By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

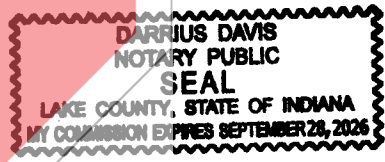


Before me, the undersigned, a Notary Public in and for said County and State, this **18th of November, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
09/28/2026



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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