

2019-082924

2019 Dec 3

9:36 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

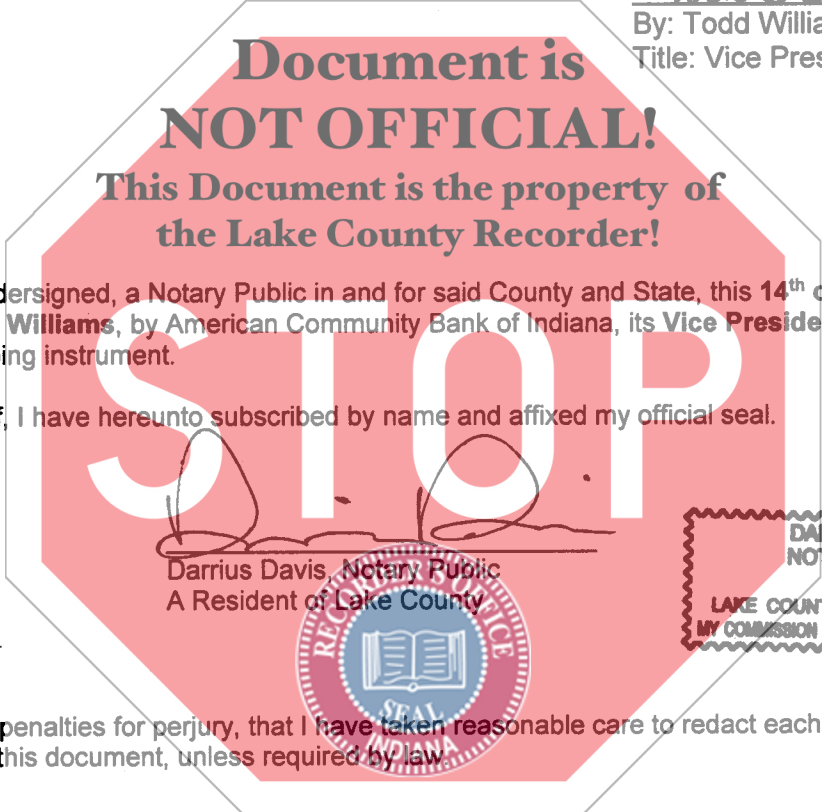
**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by David & Kristen Morandi on the 10<sup>th</sup> day of May 2017, securing the principal sum of \$500,000.00 Dollars, which Mortgage was duly recorded as Document No. 2017 030845 in the Office of the Recorder of Lake County, Indiana, on the 18<sup>th</sup> day of May 2017 is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 14<sup>th</sup> of November, 2019

American Community Bank of Indiana formerly known as American Savings, FSB

By: Todd Williams  
Title: Vice President

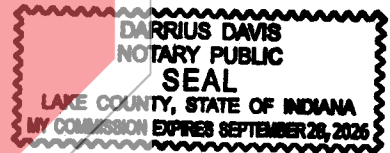


STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 14<sup>th</sup> of November, 2019, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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DB