

2019-082922

2019 Dec 3

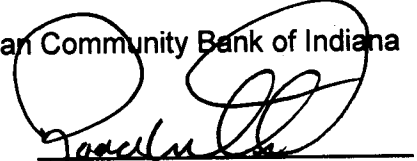
9:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Thomas J. & Rachel Steliga** on the **23rd day of March 2018**, securing the principal sum of **\$413,000.00** Dollars, which Mortgage was duly recorded as Document No. **2018 020654** in the Office of the Recorder of Lake County, Indiana, on the **2nd day of April 2018** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.
Dated this **18th of November, 2019**

American Community Bank of Indiana



By: Todd Williams
Title: Vice President


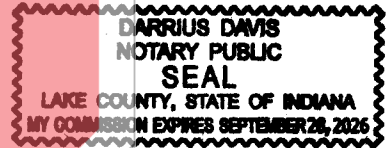
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this **18th of November, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



\$2500

#089100

OT3