

2019-082921

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

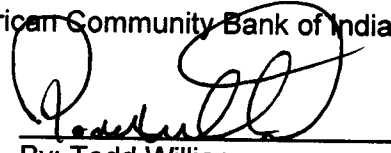
2019 Dec 3

9:36 AM

**RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by MHI Homes, LLC on the 27<sup>th</sup> day of August 2019, securing the principal sum of \$129,000.00 Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. 2019 059674 & 2019 059675 in the Office of the Recorder of Lake County, Indiana, on the 3<sup>rd</sup> day of September 2019, are hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this 18<sup>th</sup> of November, 2019

American Community Bank of Indiana




By: Todd Williams  
Title: Vice President

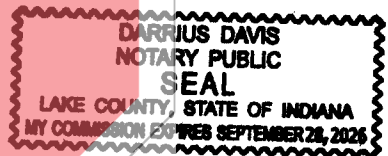
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

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the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this 18<sup>th</sup> of November, 2019, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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