

2019-082911

2019 Dec 3

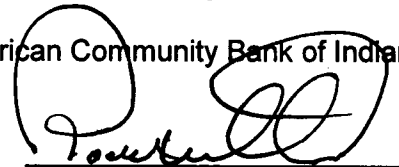
9:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by MHI Homes, LLC on the 22nd day of July 2019, securing the principal sum of \$125,500.00 Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. 2019 046630 & 2019 046631 in the Office of the Recorder of Lake County, Indiana, on the 26th day of July 2019, are hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this 21st of November, 2019

American Community Bank of Indiana



By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this 21st of November, 2019, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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\$25.00

V#089120

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