

2019-082909

2019 Dec 3

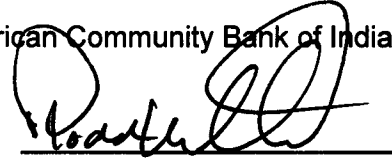
9:36 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

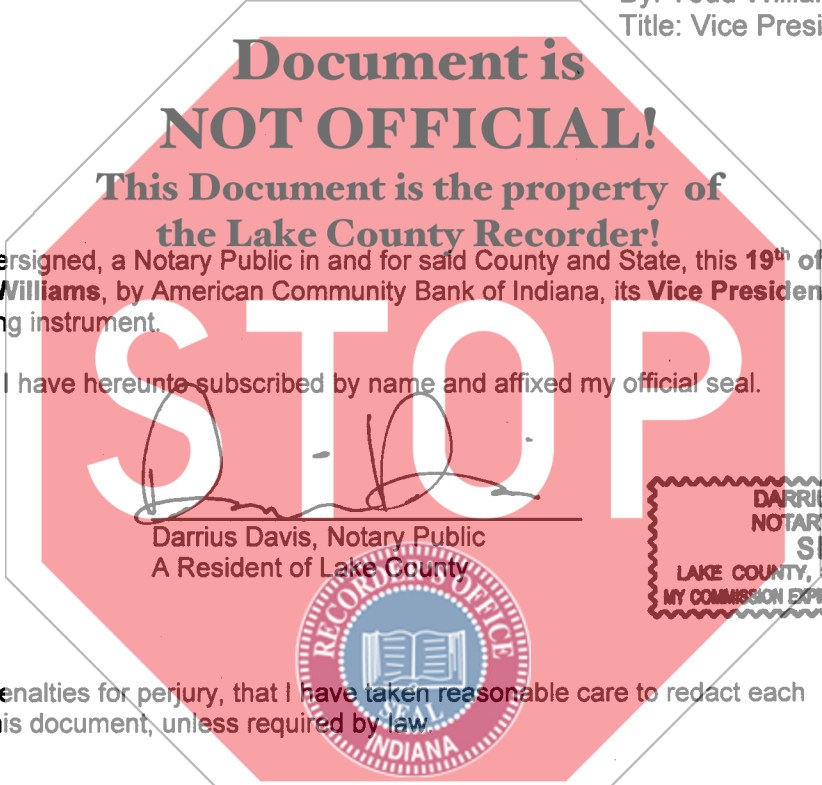
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **MHI Homes, LLC** on the **9th day of July 2019**, securing the principal sum of **\$265,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2019 042215 & 2019 042216** in the Office of the Recorder of Lake County, Indiana, on the **11th day of July 2019**, are hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this **19th of November, 2019**

American Community Bank of Indiana




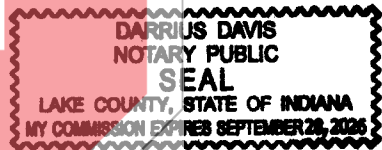
By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **19th of November, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

↑

\$25.00

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JTB