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2019-082904

2019 Dec 3

9:17 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

Freedom Mortgage Corporation#: 0060753027 "PLOSKONKA" Lender ID:32012/218772894 Lake, Indiana  
MIN #:100343000010621500 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for New Day Financial, LLC, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$107,257.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROGER PLOSKONKA and DONNA J PLOSKONKA, husband and wife, as tenants by the entireties.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for New Day Financial, LLC, Its Successors and Assigns

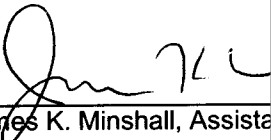
Dated: 12-10-2016 Recorded: 12-21-2016 as Instrument No. 2016 086915, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1043 NORTH OAKWOOD STREET, GRIFFITH, IN, 46319-2459

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

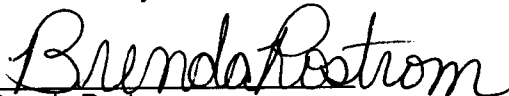
Mortgage Electronic Registration Systems, Inc. as nominee for New Day Financial, LLC, Its Successors and Assigns  
On November 21st, 2019

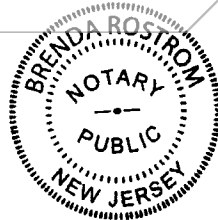
By:   
James K. Minshall, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

On November 21st, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for New Day Financial, LLC, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Brenda Rostrom  
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1043 N OAKWOOD ST, GRIFFITH, IN, 463192459. The mailing address of the grantee is 1043 N OAKWOOD ST, GRIFFITH, IN, 463192459.

This instrument was prepared by:  
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*11/21/2019 8:11:50 PM\*62597624\*62597626\*451\*INSTATE\_MORT\_REL

E  
\$2500  
VA 30210355  
JB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3,  
Mount Laurel, NJ 08054

