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2019-082901

2019 Dec 3

9:17 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0106860117 "MAICHER," Lender ID:32005/222931061 Lake, Indiana
MIN #:100059600003219412 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for EAGLE HOME MORTGAGE LLC,. Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$171,174.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SEAN MAICHER, an unmarried man.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for EAGLE HOME MORTGAGE LLC,. Its Successors and Assigns


Dated: 12-28-2018 Recorded: 01-03-2019 as Instrument No. 2019 000359, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 11167 VERMONT CIRCLE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for EAGLE HOME MORTGAGE LLC,. Its Successors and Assigns
On November 21st, 2019

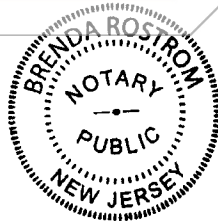
By: 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On November 21st, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for EAGLE HOME MORTGAGE LLC,. Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 11167 VERMONT CIRCLE, CROWN POINT, IN, 46307. The mailing address of the grantee is 11167 VERMONT CIRCLE, CROWN POINT, IN, 46307.

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\$25.00
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JTB

Release of Mortgage Page 2 of 2

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054
(855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

