RECORDATION REQUESTED BY: FIRST MIDWEST BANK **HAMMOND HESSVILLE** 6611 KENNEDY AVENUE HAMMOND, IN 46323-1545 2019-082878

2019 Dec 3

9:11 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

WHEN RECORDED MAIL TO: FIRST MIDWEST BANK **HAMMOND HESSVILLE 6611 KENNEDY AVENUE** HAMMOND, IN 46323-1545

MODIFICATIONIOF MORTS AGE

THIS MODIFICATION OF MORTGAGE dated November 9, 2019, is mederand executed between HESSVILLE MUFFLERS, INC., whose address is 6135 KENNEDY AVENUE, HAMMOND, IN 463231063 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is 6617 KENNEDY AVENUE, HAMMOND, IN 46323-1545 (referred to below as "tender" take County Recorder!

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 10, 2009 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded November 10, 2009 as Document #2009-076372 and Modifications of Mortgage dated September 26, 2012 Recorded October 22, 2012 as Document #2012-073732, dated November 9, 2014 Recorded June 8, 2015 as Document #2015-037905 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOTS 1 THROUGH 4 IN BLOCK 2, TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS SHOWN IN PLAY BOOK 19, PAGE 12, IN LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 6135 cannedy Avenue, Hammond, IN 46323. The Real Property tax identification number is 45-07-04-402-001.000-23.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

\$ 25.00 V+1000180611

Lender and Grantor hereby modify the Mortgage as follows: TO DELETE FROM THE DEFINITION OF "NOTE" THE FOLLOWING: THE MATURITY DATE OF THE NOTE IS NOVEMBER 9, 2019 AND INSERT IN LIEU THEREOF THE FOLLOWING: "THE MATURITY DATE OF THE NOTE IS NOVEMBER 9, 2024.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 9, 2019.

HESSVILLE MUFFLERS, INC.

By: MANUAL THE Document is the property of RICHARD A. SPINKS. President of HESSVILLE MUFFLERS, INC.

LENDER:

X Authorized Signer

CORPORATE A	CKNOWLEDGMENT	
STATE OF Indiana		NICOLE S. MCCLINTON NOTARY PUBLIC
STATE OF 1101919)	SEAL
1) SS	STATE OF INDIANA MY COMMISSION EXPIRES APR. 18, 2025
COUNTY OF Lake	1	TOWNSON EXPIRES APR. 18, 2025
07.1.		
On this 17th day of November	<u>2</u> , 20 <u> C</u>	before me, the undersigned
Notary Public, personally appeared RICHARD A. SPIN to me to be an authorized agent of the corpora		
acknowledged the Modification to be the free and vol		
Bylaws or by resolution of its board of directors, fo		
stated that he or she is authorized to execute this Mo of the corporation.	odincation and in tact 6.	xecuted the Modification on Dehalf
By Nicole S. McClinton Made SMe	Alt. 11	1 Kan 1 No Hammel To
and the second s		
Notary Public in and for the State of Indiana	My commission	expires APC 1 18, 2625
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Doct	ument is	
NOTO	NOWLEDGMENT	
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41 - I -1 - C	ounty Recorder	NICOLE S. MCCLINTON
STATE OF Indiana	ounty Recorder	I VOIAMY PUBLIC
) SS	STATE OF INDIANA
COUNTY OF LGLE		MY COMMISSION EXPIRES APR. 18, 2025
On this 07th day of November	20 19	, before me, the undersigned
Notary Public, personally appeared Range Garage Agent for FIRST MIDWEST	H and know	n to me to be the Branch Manage
, authorized agent for FIRST MIDWEST	BANK that executed t	ne within and foregoing instrument
and acknowledged said instrument to be the free an authorized by FIRST MIDWEST BANK through its by		
therein mentioned, and on oath stated that he or sh	e is authorized to execu	ute this said instrument and in fact
executed this said instrument on behalf of FIRST MID	WEST BANK	
By Nitole S McClinton Mule & Me Units	Residing at 661	Kennedy Ave Hammond In 463
T 11	SEAL MILE	000:110
Notary Public in and for the State of Indiana	WUIANMY commission	expires ITPIII 18, 2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Securit number in this document, unless required by law (FIRST MIDWEST DAUK). PHIL LEHNER					
This Modification of Mortgage was prepared by:	PHIL	LEHNEN			

