9:07 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

LOANCARE, LLC #:0033337361 "PAHR" Lender ID:6DS/0221917059 Lake, Indiana MIN #: 100303620180214121 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MICHIGAN MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$227,797.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARY L PAHR AND GREGORY J. BLASZCZYK, ALL AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MICHIGAN

MUTUAL, INC. DBA MIMUTUAL MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Dated: 05/18/2018 Recorded: 05/24/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 032635,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 9220 PRAIRIE AVE HIGHLAND, IN 46822

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. YAS ROMINEE FOR MICHIGAN MUTUAL, INC. DBA

MIMUTUAL MORTGAGE, IT'S SUCCESSORS AND ASSIGNS

On November 12th, 2019

PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On November 12th, 2019, before me, TAJA ALEXIS EATON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAJA ALEXIS EATON Notary Expires: 08/31/2023 #7842475 TAJA ALEXIS EATON

Notary Public

Commonwealth of Virginia

Registration No. 7842475

My Commission Expires Aug. 31, 2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9220 PRAIRIE AVE, HIGHLAND, IN 46322. The mailing address of the grantee is 9220 PRAIRIE AVE, HIGHLAND, IN 46322.

This instrument was prepared by:

Toye R Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

When Recorded Return To:

Release Department, LOANCARE, LLC P.O. BOX 8068, Virginia Beach, VA 23450-4968

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