2019 Dec 3

9:07 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

**INDIANA** 

COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

MAIL TAX STATEMENTS TO: TONI FLYNN,

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., AS SERVICER, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated AUGUST 10, 2006, executed by TONI L FLYNN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 29 2006 as Instrument No. 2006 075840 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 3316 W 45TH AVE, GARY, IN 46468 1111 E11 IS
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 21, 2019.

BANK OF AMERICA, N.A., AS SERVICER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

This Document is the property of the Lake County Retrauson, VICE PRESIDENT

) ss.

STATE OF ARIZONA

COUNTY OF MARICOPA

On NOVEMBER 21, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

NOTARY PUBLIC

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B ROBERSON Public, State of Arizon Maricopa County
Commission # 556289
My Commission Expire
December U2, 2022

POD: 20191119 BA8050117IM - LR - IN

MIN: 1000157-0007148318-0

MERS PHONE: 1-888-679-6377

25.00 163043