

2019-082835

2019 Dec 3

9:07 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 659087(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 7/1/2013, executed by **LARRY J POSTEMA AND BRENDA L POSTEMA, husband and wife**, as mortgagor(s), and **Providence Bank**, as mortgagee, to secure payment of the sum of \$298,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 7/15/2013, in Book N/A, Page N/A, Document No. 2013 050768 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 1 in Brunswick Estates, Unit 1, as per plat thereof, recorded in Plat Book 47, page 24, in the office of the Recorder of Lake County, Indiana.

Parcel No. 45-15-19-351,006.000-013

Commonly known as 13130 RHODE ST, CEDAR LAKE IN 46303

DATED: 11/20/2019

Loan # 2069656

PROVIDENCE BANK AND TRUST F/K/A PROVIDENCE BANK

BY:

Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON)
County of Spokane)

On 11/20/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021

Prepared by:

Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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