

2019-082830

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3

9:07 AM



Release of Mortgage

WFHM - CLIENT 936 #:0433526944 "OTTEN JR" Lender ID:568091/0210244507 Lake, Indiana
MIN #: 100070300008643246 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$157,724.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHEN M OTTEN JR AND JAMIE L. OTTEN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 12/12/2012 Recorded: 01/03/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 000440, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 5168 W 91ST AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Inc, as mortgagee
On November 20th, 2019

By: 
KIMBERLY WHITE, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On November 20th, 2019 before me, TERESA FRANCO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


TERESA FRANCO
Notary Expires: 07/02/2021 #2203746



(This area for notarial seal)

This instrument was prepared by:
Kimberly White, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

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