2019 Dec 3

9:07 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



## Release of Mortgage

WFHM - CLIENT 936 #:0560302234 "SIUBA" Lender ID:780732/528144480 Lake, Indiana MIN #: 100975009454173196 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$158,650.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AMANDA S SIUBA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 03/20/2018 Recorded: 03/27/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 019593,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street,

the Lake County Recorder!

Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 11418 KENTUCKY ST, CROWN POINT, IN 46307 1S

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Inc. as mortgages the property of

On November 20th, 2019

KIMBERLYWHITE, Assistant Secretary

STATE OF California

COUNTY OF San Bernardino

On November 20th, 2019 before me, TERESA FRANCO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NERESA FRANCO

Notary Expres: 07/02/2021 #2203746

COMM. #2203746 ROTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY SAN BERNARDINO COUNTY My Comm. Expires July 2, 2021

(This area for notarial seal)

This instrument was prepared by:

Kimberly White, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

\*KW7\*KW7WFMB\*11/20/2019 09:30:13 AM\* WFMB02WFIC00000000000000482364\* INLAKE\* 0560302234 INSTATE\_MORT\_REL \*\*KW7WFMB\*

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