## 2019-082814

2019 Dec 3

9:02 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage FIFTH THIRD BANK#: \*\*\*\*\*\*5728 "BOETTGER" Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$26,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LISA BOETTGER FKA LISA H SARNECKI an unmarried woman

Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 08-02-2018 Recorded: 08-28-2018 as Instrument No. 2018 059077, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 736 SARATOGA ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On November 27th, 2019

NOTOFFICIAL!

ocument is

Todd Reese, Vice President

This Document is the property of the Lake County Recorder!

STATE OF Ohio **COUNTY OF Hamilton** 

On November 27th, 2019, before me, Rachel L. Lutchin, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Rachel L. Lutchin

Notary Expires: 5/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 736 SARATOGA ST, CROWN POINT, IN, 46307. The mailing address of the grantee is 736 SARATOGA ST, CROWN POINT, IN, 46307.

This instrument was prepared by:

GENETE CASEY, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. GENETE CASEY.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

\*11/27/2019 1:20:52 AM\*89664962\*89664971\*451\*INSTATE\_MORT\_REL