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2019-082807  
2019 Dec 3 9:02 AM  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**INDIANA**

COUNTY OF LAKE  
LOAN NO.: 1170419061

[W-100 CARRINGTON EBO]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST CARRINGTON MORTGAGE SERVICES, located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$165,690.00 dated APRIL 09, 2012 executed by KENNETH SAMPSON, MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVOLVE BANK & TRUST, A ARKANSAS BANKING CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2012 025272, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

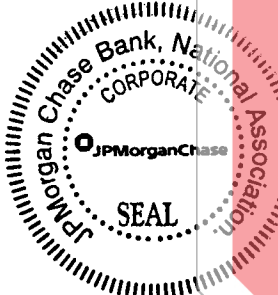
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/21/2019.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

*Candiss Brown*  
Name: Candiss Brown  
Title: Vice President



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MIN: 100401400000374962

MERS PHONE: 1-888-679-6377

\$25.00  
#693487  
ⓧ

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 11/21/2019, before me appeared Candiss Brown, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396  
Lifetime (COMMISSION EXP.)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: Amy Gott #66396

Amy Gott  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 66396



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