2019-082806

2019 Dec 3

9:02 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

**INDIANA** 

COUNTY OF LAKE LOAN NO.: 1076838349 [W-100 CARRINGTON EBO]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

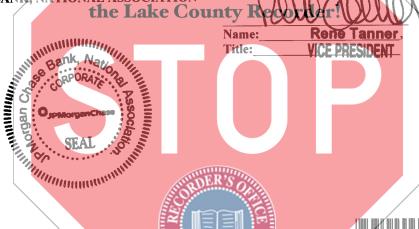
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST CARRINGTON MORTGAGE SERVICES, located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$93,609.00 dated MAY 28, 2010 executed by MICHAEL B DICKS, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2010 031905, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REPERRED TO HERE INS

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

NOV 2 2 2019 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



CH8070117IM - AM - IN

MIN: 100031200010405998

MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA PARISH OF OUACHITA	) ss.
	Rene Tanner, to me personally known, who, being by me
affirmed, did say that he is the VICE PRESIDENT	, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
and that the seal affixed to said instrument is the corporate seal	of said entity and that the instrument was signed and sealed in behalf
of the entity by authority of its Board of Directors and that _	Rene Tanner acknowledged the instrument to be the
free act and deed of the entity.	
Amy Gott #66396 COMMISSION EXP.	Amy Gott
ifotime	Ouachita Parish, Louisiana
NOTARY PUBLIC	Lifetime Commission
ID OR BAR ROLL NUMBER: Amy Gott #66396	Notary Public ID # 66396

