2019-082805

2019 Dec 3

9:02 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE LOAN NO.: 1076542230 [W-100 CARRINGTON EBO]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN

MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST CARRINGTON MORTGAGE SERVICES, located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$93,712.00 dated JUNE 23, 2010 executed by LISA A SELLERS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CENTIER BANK, CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2010 038833, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREINS

ssignee), its successors and assigns, forever. Together TO HAVE AND TO HOLD the same unto the said party of the second part with all Assignor's rights, title, and interest in and to that certain indenture of

2 2019 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the Lake County R Bank No. CORPORTATION OF THE PARTY OF THE PA Name: THE CHASE CORPORTATION OF THE PROPERTY OF THE Title:

CH8070117IM - AM - IN

MIN: 100537900000057878

MERS PHONE: 1-888-679-6377

STATE OF LOUISIANA	PARISH OF OUACHITA) ss.	
On NOV 2 2 2019, be affirmed, did say that he is the	efore me appeared	Rene Tanner to	me personally known, who, being by me
affirmed, did say that he is the	VICE PRESIDENT	, of JPMORGAN CHA	SE BANK, NATIONAL ASSOCIATION
and that the seal affixed to said	nstrument is the corporate seal	of said entity and that the	instrument was signed and sealed in behalf
of the entity by authority of its	Board of Directors and that _	Rene Tanner	acknowledged the instrument to be the
free act and deed of the entity.			
(W/L		
my Gott #66396 COMMISSION EXP.		Amy Gott	
Lifetime		Ouachita Parish, Louisiana	
NOTARY PUBLIC		Lifetime Commission	
ID or Bar Roll Number:	Amv Gott #66396		
Amy Gott #00090		Notary Public ID # 66396	

