

2019-082791

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3 8:55 AM

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5772000138

RELEASE OF MORTGAGE

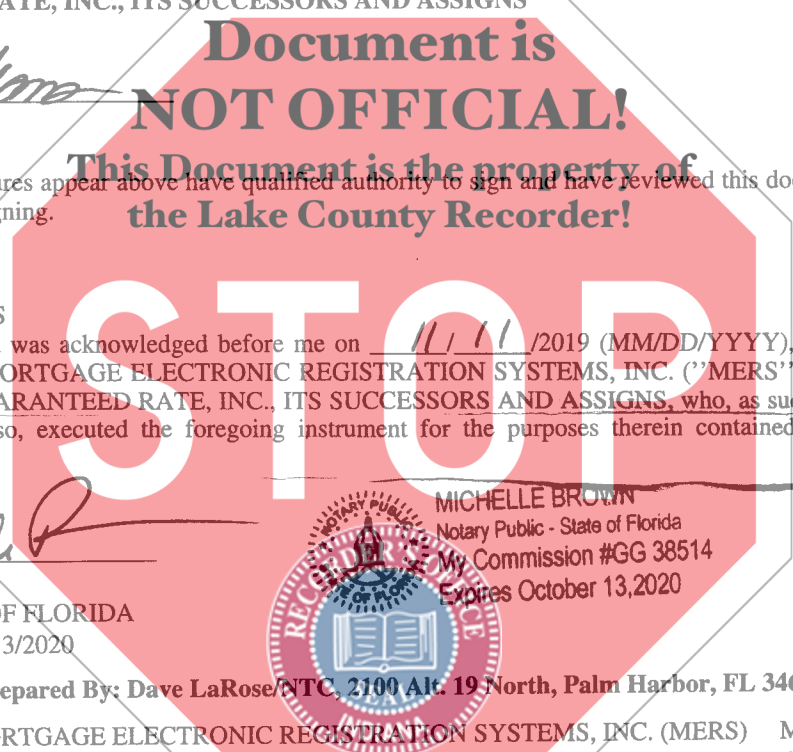
THIS CERTIFIES, that a Mortgage executed by LINDSEY GOLONKA AND GRANT GOLONKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 05/19/2016, and recorded in Instrument # 2016 032449 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11 / 11 / 2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Ryan Williams
Ryan Williams
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



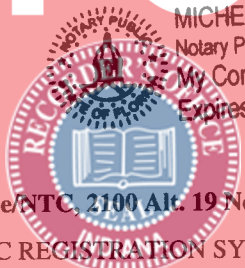
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11 / 11 / 2019 (MM/DD/YYYY), by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 409037177 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100196399010279733 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 -DCR T081911-01:01:57 [C-1] RCNIN1



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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



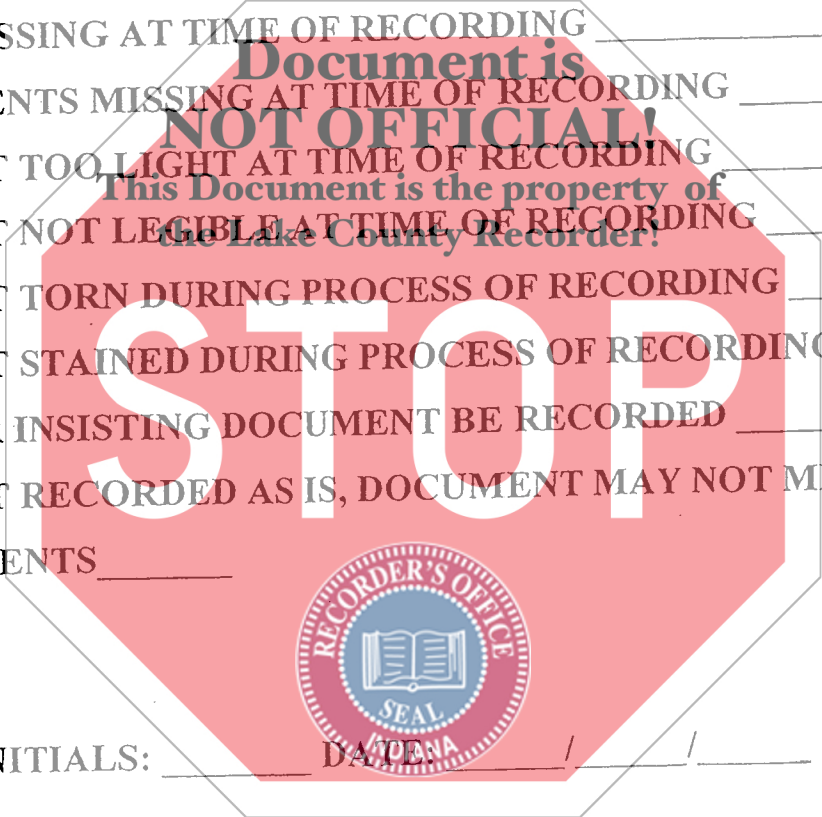
PHONE (219) 755-3730
FAX (219) 755-3257

MICHAEL B. BROWN
Recorder

DISCLAIMER

This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

1. STAINED DOCUMENT AT TIME OF RECORDING _____
2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING XX
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7. DOCUMENT TORN DURING PROCESS OF RECORDING _____
8. DOCUMENT STAINED DURING PROCESS OF RECORDING _____
9. CUSTOMER INSISTING DOCUMENT BE RECORDED _____
10. DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE REQUIREMENTS _____



CUSTOMER INITIALS: _____ DATE: _____ / _____ / _____

EMPLOYEE INITIALS: MB DATE: 12 / 02 / 19