

2019-082789

2019 Dec 3

8:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Investor #: HSS Service#: 2106879RL1



Loan#: 9902253687S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MEGHAN FRITZ

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 1,917.00

Dated: NOVEMBER 15, 2017 Recorded on: NOVEMBER 20, 2017 as Instrument No. 2017 078862 in DRAWER: — at CARD: —

Property Address: 7526 BEECH AVE, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on NOVEMBER 25, 2019

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT


Power of Attorney Recorded on 09/20/18 As Instrument # 2018 064385.

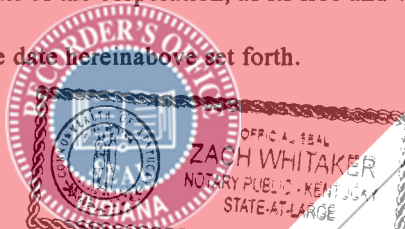
By: 
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of NOVEMBER 25, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Zach Whitaker
My Commission Expires: 04/29/2023



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4601 Frederica Street P.O. Box 20005
Owensboro, KY 42304, YAMALA DEEPTHI

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

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