

2019-082787

2019 Dec 3

8:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Investor #: 050 Service#: 2104058RL1



Loan#: 2200832143

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **ARIEL BRAZZALE AND MICHAEL BRAZZALE, WIFE AND HUSBAND**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Original Mortgage Amount: **440,280.00**

Dated: **SEPTEMBER 13, 2018** Recorded on: **SEPTEMBER 19, 2018** as Instrument No. **2018 064022** in **DRAWER: -- at CARD: --**

Property Address: **122 EAST SERENITY LN, SCHERERVILLE, IN 46375-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **NOVEMBER 22, 2019**


U.S. BANK NATIONAL ASSOCIATION

By: 
Jeanette Bean, Officer

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **NOVEMBER 22, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304. JAGADISH UGGINI**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977**



Handwritten notes:
\$2500
0010788747
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