

2019-082770

2019 Dec 3

8:49 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from KEVIN J BLISSMER AND SUZANNE M BLISSMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$332,500.00, dated November 10, 2017 and recorded on November 14, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 076435, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2046 W 132ND AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 27, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

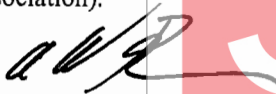

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On November 27, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747



Loan Number: 1314230029
Outbound Date: 11/26/19
MERS Phone: 1-888-679-6377
MERS MIN: 100196399015660564
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL

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09/20/17GC

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