

2019-082767

2019 Dec 3

8:49 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SAMOIL TERZIOSKI to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$331,525.00, dated April 22, 2013 and recorded on May 7, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 032051, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1035 MARY ELLEN DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 27, 2019.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

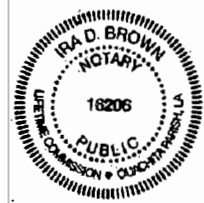
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 27, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

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09/20/17GC



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