2019-082755

2019 Dec 3

8:49 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTEN M MURPHY AND KYLE J ELLIS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$93,468.00, dated October 7, 2011 and recorded on October 13, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 056841, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7518 MARYLAND AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on November 26, 2019.

JPMORGAN CHASE BANK, N.A.

Vice President

STATE OF Louisiana

Document is OT OFFICIAL!

COUNTY/PARISH OF ON A CHITTA Document is the property of

On November 26, 2019, before the appeared INGRID WHIRE cor the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC

VICKI O. KMBHTEN Ouach Ia Parish, Loidefana LifeTime Commission NOTARY (1) #54231

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