2019 Dec 3

8:49 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from ROBERT J KOLOSH, AS TRUSTEE UNDER THE PROVISIONS OF THE KOLOSH LIVING TRUST DATED MARCH 10, 2004 AND ROBER J KOLOSH AS INDIVIDUALLY AS TO HIS LIFE ESTATE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$92,600.00, dated November 19, 2010 and recorded on November 24, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 069340, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM ROBERT J KOLOSH, AS TRUSTEE UNDER THE PROVISIONS OF THE KOLOSH LIVING TRUST DATED MARCH 10, 2004 AND ROBERT J KOLOSH AS INDIVIDUALLY AS TO HIS LIFE ESTATE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS DATED NOVEMBER 19, 2010 IN THE AMOUNT OF \$92,600.00, RECORDED JANUARY 11, 2011, VOLUME/BOOK NA PAGE NA DOCUMENT 2011 001763.

Property Address: 1534 RHETT CT. SCHERERVH LE, IN 46375 TA

Witness the due execution hereof by the owner of said mortgage on November 26, 2019

This Document is the property of

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, YNC., AS MORTGAGEE

INGRID WHITTY
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

SEAL 1999

On November 26, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 61834; P.O. Box 2026, Flint, MI 48501-2026

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC Loan Number: 3003593360 Outbound Date: 11/25/19 MERS Phone: 1-888-679-6377 MERS MIN: 100085804915872460

MERS Address: 1901 E Voorhees St., Suite C, Danville, IL



VICKI C. KNIGHTEN Ouach la Parieh, Loriafana LIFETIME COMMISSION NOTARY (1) #54291