

2019-082747

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3 8:37 AM

Loan Number: 6891629573

This document prepared by (and after recording returned to):
Name: Donald Green
Firm / Company: Branch Banking and Trust
Address: 7701 Airport Center Drive, Greensboro, NC 27409
Phone: (336) 550-0900
Assessor's Property Tax Parcel / Account Number:

MERS Address: 1901 E Voorhees St., Suite C,
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

Above this line reserved for office use only
MERS MIN# 10018850000252248
MERS Phone Number: 1-888-679-6377

Document is SATISFACTION OF MORTGAGE NOT OFFICIAL!

Original Beneficiary: Draper and Kromer Mortgage Corp

This Document is the property of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Draper and Kromer Mortgage Corp, its successors and assigns, whose address is 1901 E. Voorhees St. Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date April 26, 2019 executed by EMILIANOS T ILIOU and BRISA ILIOU, Husband and Wife, 789 RONNY CT, CROWN POINT, IN 46307-0032, (the "Mortgager") to secure payment of the principal sum of \$ 367,652.00 dollars and interest, and recorded at the Office of the County Recorder of Lake County, Indiana on April 29, 2019 as Instrument No. 2019 024462, in Book N/A, Page N/A, formerly encumbered the described real property:

Property Address: 789 RONNY CT, CROWN POINT, IN 46307

which was recorded in Lake County, Indiana has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 19th day of November, 2019.

SIGNED, SEALED AND DELIVERED in the presence of:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Draper and Kromer Mortgage Corp, its successors and assigns

Shamicka A Chaplin-Maxwell, Assistant Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

On this November 19, 2019, before me personally appeared Shamicka A Chaplin-Maxwell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Draper and Kromer Mortgage Corp, its successors and assigns, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.

ANITA ROSA
Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020

Anita Rosa, Notary Public

My commission expires: November 23, 2020

25-
E 761327
AM