2019-082142

2019 Nov 27

3:45 PM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN

## AFFIDAVIT OF SURVIVORSHIP

STATE OF IND. AND

COUNTY OF LAKE

This Document is the property of TE J. BARTOSZEK, being first duly sworn upon oath, deposes and the Lake County Recorder! says:

1. That JAMES R. BARTOSZEK and ANTOINETTE J. BARTOSZEK were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

Lot Number Two (2) in Toth's Fifth Avenue Addition to the Town of Highland, as shown in Plat Book 48, Page 10, in Lake County, Indiana

2946 98th Street, Highland, Indiana 46322 Address of Property:

- That the marital relationship which existed between them at the time they 2. acquired title to said real estate remained in effect and unbroken until the date of James R. Bartoszek's death on October 26, 2019.
- 3. That all funeral expenses in connection with the death of said decedent have been paid in full.
- 4. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on Decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

NOV 27 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

Subscribed and sworn to before me, a Notary Public, this 25<sup>th</sup> day of November, 2019

GINA M ORR Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 8, 2020

My commission expires:

noty of Residence: Lake

asonable care to redact each I affirm, under the paraltie Social Security Number in this document, unless rethe Lake County

This Instrument prepared by: Lee Newell, Jr., Attorney at Law 2540 Ridge Road

Lansing Minois 60438





## INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Tracking No. 211996

Local No 903878 EDR No 00000738997 State No 052778  1. Decedent's Legal Name (First, Middle, Last) 1a. Maiden Name (If female) 2. Sex 3. Time Of Death 4. Date Of Death (Month/Day/Year)									
JAMES RICHARD BARTOSZEK	ta, Maiden Name	MALE			11==1	7 Time Of Death 4. Date Of Death (Month/Day/ 08:40 AM 10/26/2019		IEEUSEUS	
	er 1 Year   6c. Under 1 Month	6d. Under 1 Day	6e. Under 1 Hour	7. Date of I	Birth (Month/Day/		Birthplace (City ar		
9. Ever in U.S. Armed Forces? 10, If Death Occurre	Days	Hours	Minutes 10a. If Death Occur		0/14/1951 ere Other Than A		AMMOND,	IN	
Yes ⊠ No ☐ Unknown ☐ Inpatient ☐ Emergency Department Outpatient ☐ Dead on Arrival ☐ Other (Specify) ☐ Other (Specify)									
11. Facility Name (If Not Institution, Give Street and Number) 2946 98TH STREET  12. City Or Town, State, And Zip Code  13. County Of Death  14. Marital Status At Time Of Death									
12. City Or Town, State, And Zip Code	医自己和	ATERICA DE ATERICA DE LA COMPTANTA DE LA COMPT				Married	Married Married, But Separated Divorced Widowed Never Married Unknown		
HIGHLAND, IN, 46322  15. Surviving Spouse's Name	15	a. Last Name Before Fir	LAKE st Marriage		6. Decedent's Us	ual Occupati	The second second	State of Land	Business/Industry
ANTOINETTE BARTOSZEK  18. Residence - State	OWALSKI	SELF EMPLOYED TRUCK					RUCKIN	G	
INDIANA	LAKE		HIGHLAND			TEE	E E		
18c. Street And Number	THETHEDHE	THETHE	nazne:	HEEL	18d. A	Apt. No.	18e. Zip Co	de	18f. Inside City Limits?
2946 98TH STREET  19. Decedent's Education	20. Decedent Of Hispa	nic Ongip	m 0 21 P	cedents Ra	се		4632	2	
BACHELOR'S DEGREE (BA, AB, BS	NOT HISPANIC	Docu	White	THE			5645		
22. Parent's Name (First, Middle, Last)	NO	TOI	23. Parents Name N	rst, Middle,	Li.	(E)	ENE EN	==11=	ne Before First Marriage
STEVE BARTOSZEK 24. Informant's Name	240 Regionship	cument	ZASMOTO COM			ate, Zip Code	RIBOV	ICH	
ANTOINETTE BARTOSZEK WIFE he Lake Co 2946-98 TR STREET HIGHLAND, IN 46322									
25a. Method Of Disposition  ☑ Burial ☐ Cremation ☐ Donation ☐ Entombment	25b. Place Of Disposition (N			25c. Loca	tion - City, Town,	And State		1215	
Removal From State Other (Specify):	ST JOHN ST JOSE		Y	НАММ	OND, IN	121	112211		
SOLAN-F	d Complete Address Of Funeral PRUZIN FUNERAL S		BA SOLAN-P	RUZIN,	14 KENNE	DY AVE	NUE,	HEEL	Home License Number:
SCHERERVILLE, IN 46375  27b. Signature Of Indiana Funeral Service Licensee:  JOHN S PRUZIN JR, BY ELECTRONIC SIGNATURE  FD29600100									
28. Part I. Enter The Chain Of Events - Diseases,	Ci	ause Of Death (See		A STATE OF THE PARTY OF		00100			Approximate Interval: Onset
Such As Cardiac Arrest, Respiratory Arrest, Or Ver A Line, Add Additional Lines If Necessary.	ntricular Fibrillation Without St	howing The Etiology.	Do Not Abbreviate, I	nter Only	One Cause On	11551	독립등	1155	To Death
Immediate Cause (Final Disease Or Condition Res	ulting In Death) A.	SUDDEN CAROLAC	DEATH	Due to (Or As A	Consequence Of):		17:15		5 MINUTES
Sequentially List Conditions, If Any, Leading To The Line A. Enter The Underlying Cause (Disease Or I	ne Sause Listed On B. njury That Initiated			Due to (Or As A	Consequence Of):		TERE	175	
The Events Resulting In Death) Last	C.			Due to (Or As A	Consequence Of):				
Part II. Enter Other Significant Conditions Contributing to	D.  Death But Not Resulting In The	Underlying Cause Give	7 Parl	29. Was Ar	Autopsy Perform	ned?	☐ Yes	⊠ No	TE ETTE ETTE
CORONARY ARTERY DISEASE  31. Did Tobacco Use Contribute To Death?	22. If Female:		MAHAM	30. Were A	utopsy Finding Av	vailable To C		se Of Death?	Yes No
□ Ves □ Probably ☑ No □ Unknown	Not Pregnant Within Past Year  Not Pregnant, But Pregnant 43 Days T		Not Pregnant But Pregnant With	THUE'C			iomicide		ending Investigation
34. Date Of Injury (Month/Day/Year)	35. Time Of Injury	36 Place	KE COUNTY	dent's Home	Construction Site	e Restaurar	t, Wooded Area)		jury At Work? Yes No
38. Location Of Injury - State 3	88a. City Or Town	38b. Str	eet & Number	31	2019		38c. Apt. No.	38d. 2	Zip Code
39. Describe How Injury Occurred	1001001100110	2112 21 23		119 61		If Transports	tion Injury, Specif	y:	
41. Signature, Of Person Certifying Cause Of Death:			Driver/Open				portation Injury, Specify:  or Passenges Pedestrian Other (Specify)  NOT VALID UNLESS		
JAMES BERNARD WALSH, BY ELE  43. Name, Address And Zip Code Of Person Certifying Co		JRE	LAKE COUNT	Y HEAL	- Sertifying	Physician 44. Licens	Coroner		alth Officer ate Certified
JAMES BERNARD WALSH , 9122 C	1 46321	E		010274		10	10/29/2019		
						47. *Akas	kas: I Date Filed (Month/Day/Year):		
CHANDANA VAVILALA, VIA ELECT					OCT 30 20				
2112 2112 2112 2112 2112 2113		7112 7112			(EZIE			11=2	E 35.35
		ELEFE							Mag Sig
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