

2019-082095

2019 Nov 27

12:00 PM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

### RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Olson Group Network, LLC** (Mortgagor) to **Z&H LLC** (Mortgagee), dated **January 28, 2019** and recorded **February 4, 2019** as **Document 2019-007307** in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

**Lots 23, 24, 25 and 26, inclusive, Block 6, Morris Park Addition to Hammond, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.**

Commonly known as **1337-1339 Logan Street, Hammond, IN 46320**  
Tax ID No. **45-03-31-453-027.000-023**

IN WITNESS WHEREOF **Z&H LLC**, Mortgagee, has hereunto set its hand and seal this 26<sup>th</sup> day of Nov, 2019.

**This Document is the property of the Lake County Recorder!**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Angella Anderson

By: [Signature]  
(Mortgagee) Helena Qi  
Printed Name and Title, Partner

STATE OF Indiana

COUNTY OF Lake

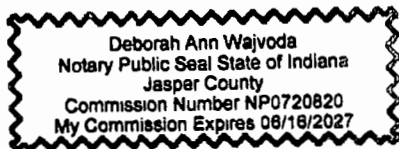
Before me, a Notary Public in and for said County and State, personally appeared **Z&H LLC** by Helena Qi, Partner, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 26<sup>th</sup> day of Nov, 2019.

My Commission expires: 06/16/2027



[Signature]  
Signature of Notary Public  
Deborah Ann Wajvoda  
Printed Name  
Resident of Jasper County  
Commission No. NP0720820



This instrument was prepared by:  
Douglas R. Kvachkoff, #5575-56, Attorney at Law  
325 N. Main Street, Crown Point, IN 46307  
(219) 662-2977 File No. IN-19-62279-01

\$ 25.00  
#3  
#274600

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307