

2019-082094

2019 Nov 27

12:00 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Olson Group Network, LLC** (Mortgagor) to **HQ INVESTMENT TRUST** (Mortgagee), dated **January 28, 2019** and recorded **February 4, 2019** as **Document 2019-007321** in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lots 23, 24, 25 and 26, inclusive, Block 6, Morris Park Addition to Hammond, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1337-1339 Logan Street, Hammond, IN 46320

Tax ID No. 45-03-31-453-027.000-023

IN WITNESS WHEREOF **HQ INVESTMENT TRUST**, Mortgagee, has hereunto set its hand and seal this 20th day of Nov, 2019.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Angela Anderson

By: [Signature]

(Mortgagee) Helena Qi
Printed Name and Title, Trustee

STATE OF Indiana

COUNTY OF Lake

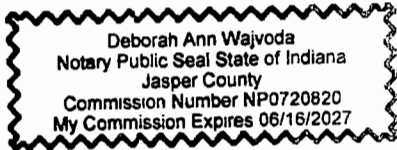
Before me, a Notary Public in and for said County and State, personally appeared **HQ INVESTMENT TRUST** by Helena Qi, Trustee, who acknowledged the execution of the foregoing Release of Mortgage. TRUSTEE on

WITNESS my hand and Notarial Seal this 20th day of Nov, 2019.

My Commission expires: 06/16/2027

[Signature]
Signature of Notary Public

Deborah A Wajvoda
Printed Name
Resident of Jasper County
Commission No. NP0720820



This instrument was prepared by:
Douglas R. Kvachkoff, #5575-56, Attorney at Law
325 N. Main Street, Crown Point, IN 46307
(219) 662-2977 File No. IN-19-62279-01

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

\$ 25.00

1/23

✓ # 274600