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2019-082088

2019 Nov 27

12:00 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

COPY

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Indiana Land Trust Company, Trust #P5215, in consideration of the sum of \$74,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on January 16, 2015, in Cause No.: 45D02-1403-MF-00064, wherein Bank of America, N.A. was Plaintiff and Estate of Patricia A. Sbalchiero was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

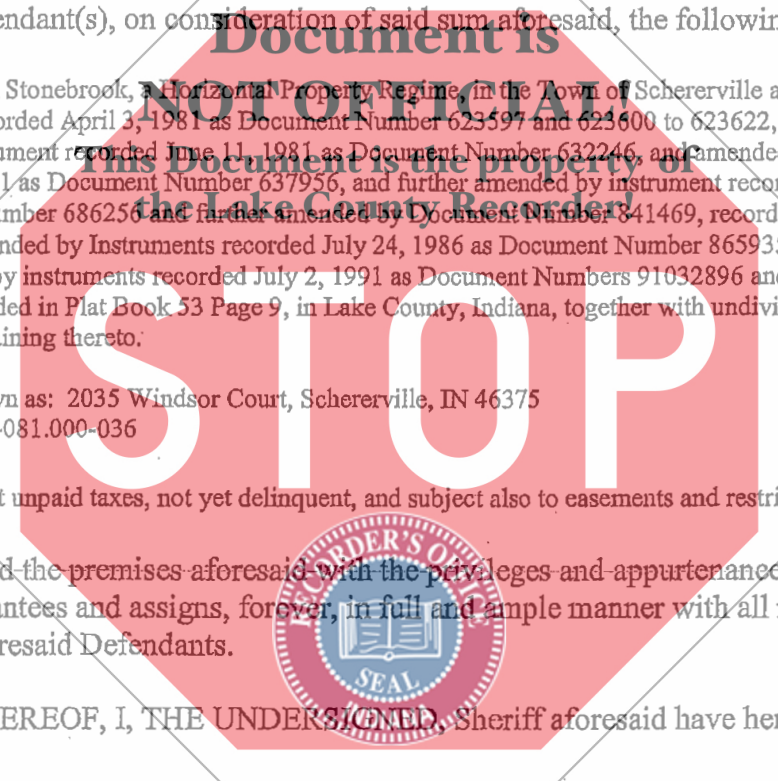
Unit 3, Building 27 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville as per Declaration By-Laws and plat recorded April 3, 1981 as Document Number 623597 and 623600 to 623622, both inclusive and amended by instrument recorded June 11, 1981 as Document Number 632246, and amended by instrument recorded June 29, 1981 as Document Number 637956, and further amended by instrument recorded November 4, 1982 as Document Number 686256 and further amended by Document Number 841469, recorded February 18, 1986, and further amended by Instruments recorded July 24, 1986 as Document Number 865935 and 865936, and further amended by instruments recorded July 2, 1991 as Document Numbers 91032896 and 91032897, as per plat thereof, recorded in Plat Book 53 Page 9, in Lake County, Indiana, together with undivided interest in the common areas appertaining thereto.

More commonly known as: 2035 Windsor Court, Schererville, IN 46375
Parcel #45-11-15-426-081.000-036

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on May 1, 2015.



SHERIFF OF LAKE COUNTY, INDIANA

By:

John Buncich
John Buncich, Sheriff

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 27 2019

044220

JOHN E. PETALAS
LAKE COUNTY AUDITOR

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

JS

PTZ

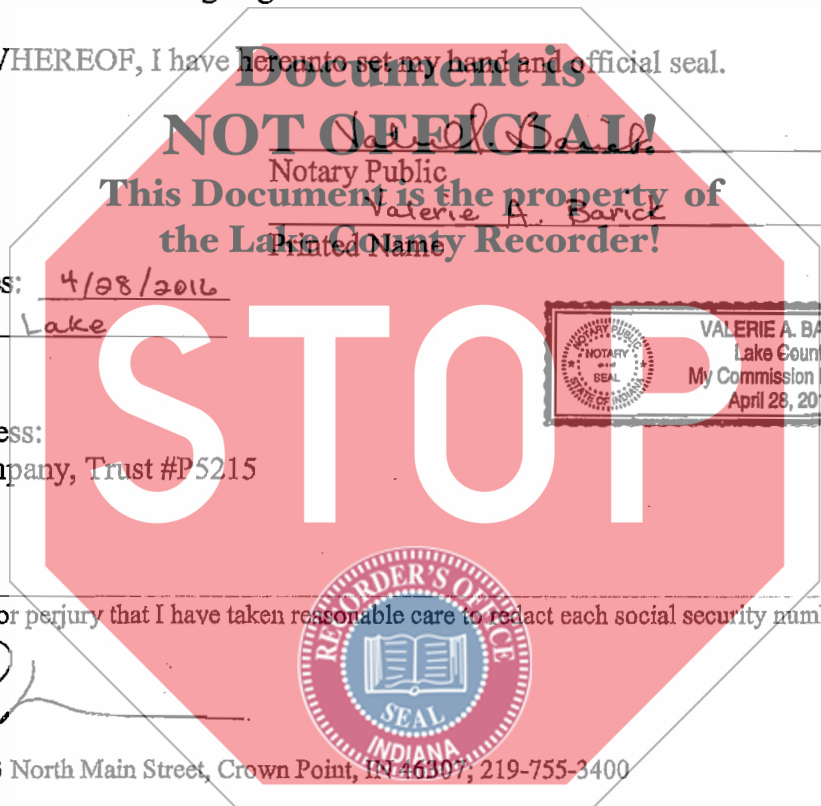
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STATE OF INDIANA)
)
COUNTY OF LAKE)

On May 1, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Valerie A. Barick
Notary Public
This Document is the property of
Valerie A. Barick
Printed Name



My Commission Expires: 4/28/2016
County of Residence: Lake

Mail Tax Statements to:
Grantee's Mailing Address:
Indiana Land Trust Company, Trust #P5215
P.O. Box 2155
Gary, IN 46409

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *[Signature]*

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #14-03017