

2019-082085

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 27

12:00 PM

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **Olson Group Network, LLC** (Mortgagor) to **Bruce Farrell** (Mortgagee), dated **April 8, 2019** and recorded **April 30, 2019** as **Document 2019-024977** in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

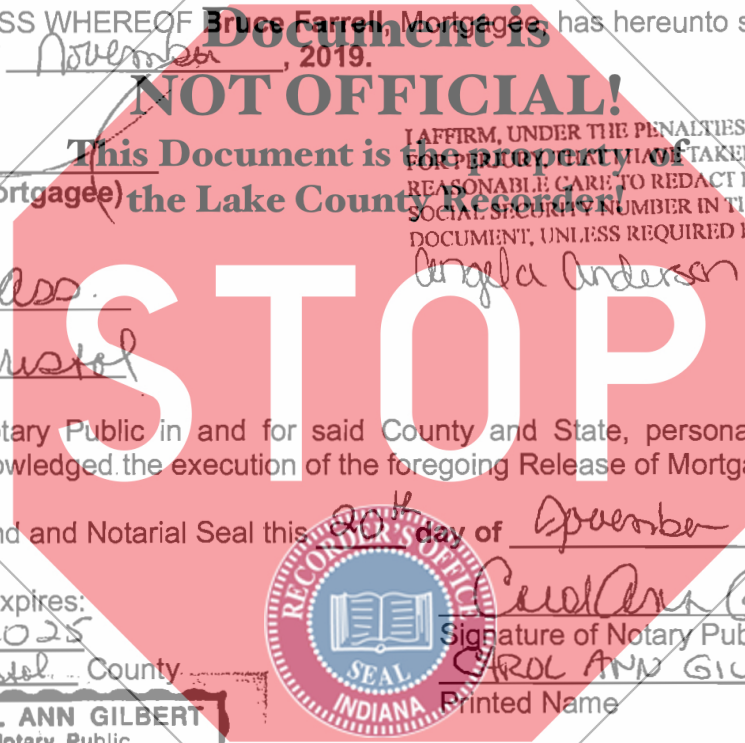
Lot 8 in Block 2, in Lake Estates Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 32, page 24, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 5309 East 13th Place, Gary, IN 46403

IN WITNESS WHEREOF **Bruce Farrell**, Mortgagee, has hereunto set his hand and seal this 20th day of November, 2019.



Bruce Farrell (Mortgagee)



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



Angela Anderson

STATE OF Mass.
COUNTY OF Bristol

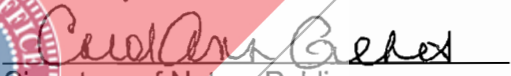
Before me, a Notary Public in and for said County and State, personally appeared **Bruce Farrell** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 20th day of November, 2019.

My Commission expires:
3-07-2025

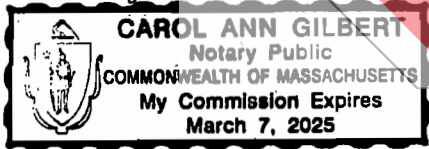
Resident of Bristol County





Signature of Notary Public
CAROL ANN GILBERT

Printed Name



This instrument was prepared by:
Douglas R. Kvachkoff, #5575-56, Attorney at Law
325 N. Main Street, Crown Point, IN 46307
(219) 662-2977 File No. IN-19-61400-01

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

B25199
AB
#27460