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2019-082074

2019 Nov 27

11:05 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

QUIT-CLAIM DEED

This Indenture Witnesseth That GRANTORS, JEAN HAUSMANN and ERNEST HAUSMANN, of Lake County, Indiana,

Quit-Clais and Convey to: JEAN HAUSMANN, ERNEST HAUSMANN, and HOLLY A. KLISIAK, as joint tenants with rights of survivorship, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, all of their right, title and interest in the following parcel of Real Estate in Lake County, Indiana, to-wit:

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A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 19; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST (BASIS OF BEARINGS), 2045.84 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 19 FOR THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 171.92 FEET TO AN INTERSECTION POINT WITH THE CENTER LINE OF HOLTZ ROAD; THENCE SOUTH 23 DEGREES 53 MINUTES 25 SECONDS WEST, 618.65 FEET ALONG THE CENTER LINE OF HOLTZ ROAD; THENCE SOUTH 26 DEGREES 24 MINUTES 40 SECONDS WEST, 166.52 FEET ALONG THE CENTER LINE OF HOLTZ ROAD; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 780.18 FEET; THENCE NORTH 1 DEGREES 48 MINUTES 50 SECONDS WEST 36.40 FEET; THENCE NORTH 34 DEGREES 04 MINUTES 57 SECONDS EAST, 619.13 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 475.00 FEET; THENCE NORTH 34 DEGREES 04 MINUTES 57 SECONDS EAST, 200.00 FEET TO THE POINT OF BEGINNING

More commonly known as 17404 Holtz Road, Lowell, IN 46356
Parcel No: 45-20-19-126-002.000-007



Dated this 21st day of November, 2019.

044163

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 26 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Jean Hausmann
JEAN HAUSMANN
Ernest L. Hausmann
ERNEST HAUSMANN

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

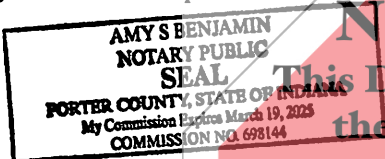
By: *S*

25.00
V# 1677
AR

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of November, 2019, personally appeared JEAN HAUSMANN and ERNEST HAUSMANN, and acknowledged the execution of the foregoing Quit-Claim Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my Official Seal.

My Commission Expires:



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I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. David M. Austgen. This document prepared by: David M. Austgen, Austgen Kuiper Jasaitis, P.C., 130 North Main Street, Crown Point, Indiana 46307.

