

2019-082073

2019 Nov 27

11:05 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**TRANSFER ON DEATH DEED**

DRAGAN KOSTIC and STANIMIRKA KOSTIC, Husband and Wife, ("OWNERS") hereby TRANSFER on OWNERS' death, to GORDANA LOVIN, any interest OWNERS own at the date of passing away of both OWNERS, in the following described real estate:

*Lot Numbered 17 and Outlot P, Block 6, Dalecarlia, as per plat thereof recorded in Plat Book 22, page 18 in the Office of the Recorder of Lake County, Indiana.*

*That part of the West Half of the Northeast Quarter of Section 12, Township 33 North, Range 9 West of the Second Principal Meridian marked "Not included" on that Plat of Dalecarlia, as shown in Plat book 22, page 18, lying South of Lot 17, Block 6, and the East of Lot "P", Block 6, of said Dalecarlia, in Lake County, Indiana.  
Commonly known as: 16005 Vasa Terrace, Lowell, Indiana 46356  
Parcel Number: 45-19-12-253-020.000-007*

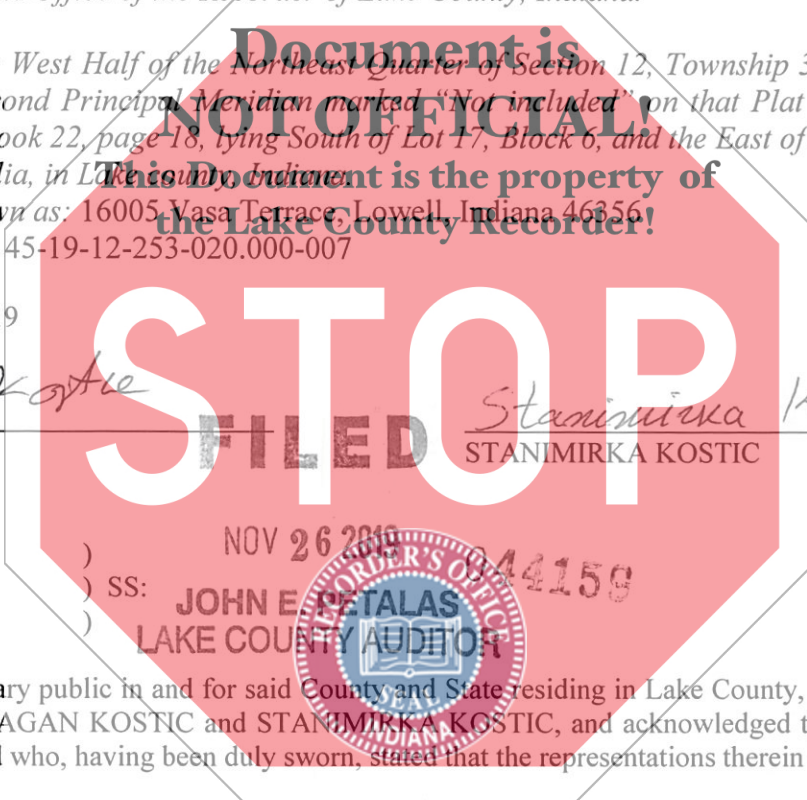
Dated: November 20, 2019

*Dragan Kostic*  
DRAGAN KOSTIC

*Stanimirka Kostic*  
STANIMIRKA KOSTIC

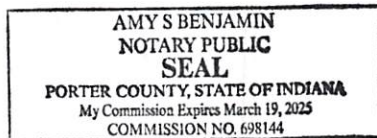
STATE OF INDIANA

COUNTY OF LAKE



Before me, a notary public in and for said County and State residing in Lake County, Indiana, personally appeared OWNERS, DRAGAN KOSTIC and STANIMIRKA KOSTIC, and acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal this 20<sup>th</sup> day of November, 2019.



My Commission Expires:

3/19/2025

*A.S.B.*  
Amy S. Benjamin, Notary Public  
Resident of Porter County,  
State of State of Indiana

Mail tax bills to: 16005 Vasa Terrace, Lowell, Indiana 46356

*I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by David M. Austgen, Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, Indiana 46356.*

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *S*

*25.00  
VH 11/19  
AR*