


FIRST AMENDED MEMORANDUM OF LEASE

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

prepared by:
Kristine L. Donabedian, Esq. 
CVS Health Corporation
One CVS Drive
Woonsocket, RI 02895

MAIL TAX STATEMENTS TO: **2019-082054**

CVS Health Corporation
One CVS Drive
Woonsocket, RI 02895
Attn: Store No. #2542

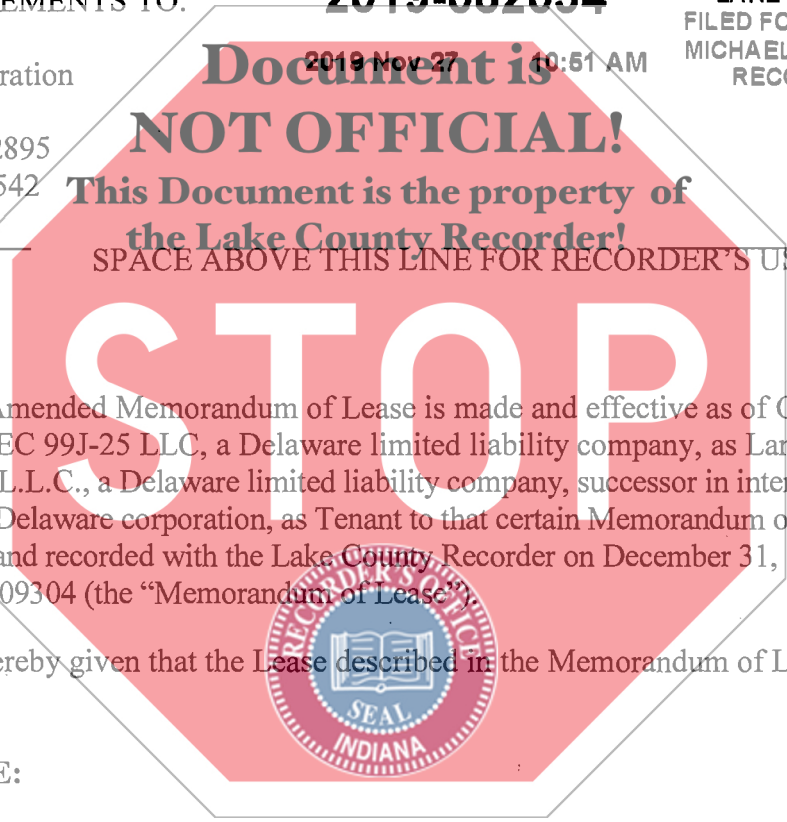
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 27 10:51 AM

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE



This First Amended Memorandum of Lease is made and effective as of October 1, 2019 by and between WEC 99J-25 LLC, a Delaware limited liability company, as Landlord and HOOK-SUPERX, L.L.C., a Delaware limited liability company, successor in interest to HOOK-SUPERX, INC., a Delaware corporation, as Tenant to that certain Memorandum of Lease dated December 1, 1999 and recorded with the Lake County Recorder on December 31, 1999 as Instrument No. 99109304 (the "Memorandum of Lease").

Notice is hereby given that the Lease described in the Memorandum of Lease is amended as follows:

TERM OF LEASE:

The term of the Lease commenced on December 6, 1999 and shall expire at 11:59 p.m. on September 30, 2039.

OPTIONS TO EXTEND LEASE:

The Lease, at the option of the Tenant exercised by written notice to the Landlord, given not less than six (6) months prior to the expiration of the initial term or the expiration of any extension period may be extended for six (6) immediately successive periods of five (5) years each.

RIGHT OF FIRST REFUSAL:

The Right of First Refusal has been deleted from the Lease.

RETURN TO
Chicago Title
Closer: *Ad*
File No. *190535J*

25-12606 AM

MISCELLANEOUS:

This instrument is only a brief summary of certain provisions for the purpose of giving notice of the Lease and is not deemed to amend the Lease in any respect. This instrument shall be a covenant running with the land and shall be binding upon successors and assigns. Reference is hereby made to the Lease for a more complete description of the terms.

[SIGNATURE PAGES FOLLOW]



IN WITNESS WHEREOF, the parties hereto have duly executed this First Amended Memorandum of Lease as of this 1st day of October, 2019.

LANDLORD:

WEC 99J-25 LLC,
a Delaware limited liability company

By: 
Name: John Rulli
Title: Vice President

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

TENANT:
HOOK-SUPERX, L.L.C.,
a Delaware limited liability company

STOP

By: 
Name: Robert T. Marcello
Title: Senior Vice President

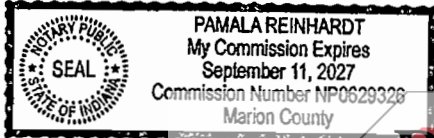


CYS LEGAL APPROVAL: KLD

STATE OF INDIANA)

COUNTY OF MARION) ss:

On this 11th day of Nov, 2019, before me personally appeared John Kulli who, being by me duly sworn, did depose and say that (s)he is Vice President of WEC99J-25 LLC, the limited liability company described in and which executed the above instrument and that (s)he executed this instrument on behalf of said limited liability company and that (s)he had authority to do so.

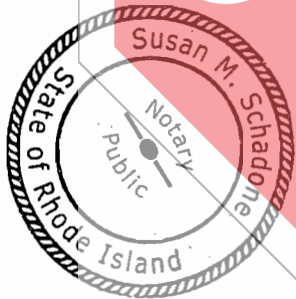


Pamala Reinhardt
NOTARY PUBLIC
Printed Name: Pamala Reinhardt
My Commission Expires: 9-11-2027

Document is NOT OFFICIAL!

STATE OF Rhode Island) **Document is the property of**
COUNTY OF Providence) **the Lake County Recorder!**

On this 23rd day of September, 2019, before me personally appeared Robert F. Marcellino, who, being by me duly sworn, did depose and say that (s)he is Sr. Vice President of Prox Super R/L LLC, the limited liability company described in and which executed the above instrument and that (s)he executed this instrument on behalf of said limited liability company and that (s)he had authority to do so.



Susan M. Schadone
NOTARY PUBLIC
Printed Name: _____
My Commission Expires: _____

Susan M. Schadone
Notary Public - 46180
State of Rhode Island
My Comm Expires 3/9/2020

Exhibit A

(to First Amended Memorandum of Lease)

Legal Description Premises



Lot 1 in Vander Tuuk and Kaznak's Re-Subdivision of a portion of Douthett's Addition to Highland, an addition to the Town of Highland, Lake County, Indiana, as per plat thereof, recorded in Plat Book 87 Page 42, in the Office of the Recorder of Lake County, Indiana.



I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each Social Security number in
this document, unless required by law

Amy Johnson